

The briefing for the Aldermanic Meeting to be held on Tuesday September 2, 2008 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Tuesday September 2, 2008 at 7:15 pm in the Aldermanic Chambers is as follows:

1-9 Mayor's Orders (attached to the last page of the agenda)

10-15 License Committee Reports (attached to the last page of the agenda)

16 ORDERED THAT park property adjacent to 26 Armory Drive (7,902 square feet +/-) as shown on the plan entitled "PLAN OF LAND IN CHICOPEE, MA OWNED BY DAVID AND PAULA AUSTIN attached hereto and incorporated herein more particular described in Exhibit A the abandonment to the abutters David and Paula Austin of 26 Armory Drive, Chicopee, Massachusetts. The City hereby petitions the General Court to take the necessary action to abandon said property to David and Paula Austin who reside at 26 Armory Drive, Chicopee, Massachusetts.

ZASKEY

17 ORDERED THAT the DPW trim the dead branches of two trees located on the tree belt in front of 111 Lachine Street.

ZYGAROWSKI

18 ORDERED THAT the DPW remove a dead tree located on the tree belt in front of 72 Western Avenue.

ZYGAROWSKI

19 ORDERED THAT "GO SLOW BLIND PERSON" signs be erected at both ends of Marlborough Street.

ZYGAROWSKI

20 ORDERED THAT the DPW trim the city tree located between 157 and 165 McCarthy Avenue.

ZYGAROWSKI

21 ORDERED THAT Engineering and the Traffic Commission review the need for no parking on St. James Avenue to Courtland Street.

KRAMPITS

- 22 ORDERED THAT the DPW install street signs at the intersection of Montgomery Street and Granby Road.

DEMERS

- 23 ORDERED THAT the engineering Department review 8 Pleasantview Avenue in regard to road drainage onto said property.

DEMERS

- 24 ORDERED THAT the Board of Aldermen reconsider its decision to issue a special permit to Lamar Outdoor Advertising issued on May 5, 2008

BELAIR

- 25 ORDERED THAT the Class II License held by Shamrock Auto Brokers, LLC, 1840 Memorial Drive, be called in before the License Committee because of violation of the terms of the license in particular non compliance with MGL Chapter 140 Section 57 through Section 69 as determined by the Registry of Motor Vehicle. At this hearing the committee may possibly modify, suspend or revoke the license.

BELAIR

- 26 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 21, 1995, be further amended by striking from the following in schedule:

Handicap Parking

4 Walnut Street

Handicap Parking

- 27 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 21, 1995, be further amended by striking from the following in schedule:

Hilton Street

Both Sides. From East Street to  
Reed Avenue

Parking Prohibited

KRAMPITS

- 28 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 21, 1995, be further amended by adding to the following in schedule:

Hilton Street

East side. 75 feet from East Street to driveway

Parking Prohibited from here to corner

**KRAMPITS**

- 29 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 21, 1995, be further amended by adding to the following in schedule:

Hilton Street

East side. 25 feet from Reed Street-south even with hydrant across the street.

Parking Prohibited from here to corner

**KRAMPITS**

- 30 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 21, 1995, be further amended by adding to the following in schedule:

Hilton Street

West side. from East Street to Reed Avenue

Parking Prohibited

**KRAMPTIS**

- 31 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 21, 1995 be further amended by adding to the following in schedule:

Columba Street

South Side. From Granby Road to Thaddeus Street

Parking Prohibited anytime

**SWIDER**

- 32 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 21, 1995, be further amended by adding to the following in schedule:

Howard Street

From Springfield Street for a distance of 225 ft. allow two way traffic and one way in the westerly direction for the remainder of Howard Street to School Street.

One Way Street

**SWIDER**

- 33 A Special Permit under Section 275-50 of the Municipal Zoning Ordinance for the purpose of erecting a second pylon sign adjacent to McKinstry Avenue.

Location of Property: 1176 Granby Road  
Business A/Residential A  
Property Currently Owned by: Capital Development Company Puget of Texas, Inc.

- 34 A Special Permit under Section 275-52 of the Municipal Zoning Ordinance for the purpose of: Parking Facilities.

Location of Property 1176 Granby Road  
Business A/Residential A  
Property Currently Owned by: Capital Development Company Puget of Texas, Inc.

- 35 An application for a new Auto Repair License at 238 Meadow Street.

Applied for by: Keith Lowe, 183 Dunmorland Street,  
Springfield, MA 01109

- 36 Election Call For State Primary

ATTEST:



Keith W. Rattell, City Clerk

MO-1

No. \_\_\_\_\_



**CITY OF CHICOPEE**  
**MASSACHUSETTS**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2000 AUG 29 A 9:51

**SEPTEMBER 2, 2008**

**ORDERED THAT THE SUM OF TWENTY FIVE THOUSAND AND 00/100 DOLLARS  
(\$25,000.00) BE AND HEREBY IS APROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**CSO SPECIAL ACCOUNT FOR INELIGIBLE SRF  
(ACCT # 60004454-644034)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN SEWER SURPLUS  
ACCOUNT.**

Recommended by Michael R. Brummitt Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk  
Date



# CITY OF CHICOPEE

## DEPARTMENT OF PUBLIC WORKS



Stanley W. Kulig, P.E.  
Superintendent

Thomas Hamel  
Chief Operator

August 27, 2008

Mayor Michael Bissonnette  
Chicopee City Hall  
17 Springfield Street  
Chicopee, Ma. 01013

Re: Ineligible SRF Police Services

Dear Mayor Bissonnette:

The SRF loan program is funding the North Fairview Sewer Separation project for Police Services but the Administrative Fees/FICA Medicare portions of these invoices are not eligible under this program.

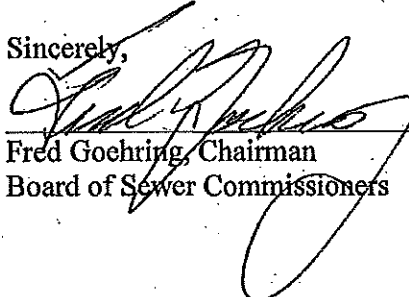
In order to fund these costs for the remainder of this project, additional funds will be needed.

The Board of Sewer Commissioners respectfully requests \$25,000 be appropriated from Sewer Fund Balance to: CSO Special Account #60004454-644034 for Ineligible SRF.

Thank you for your consideration of this request.

VOTE: In favor 4 Against       

Sincerely,

  
Fred Gochring, Chairman  
Board of Sewer Commissioners

Copy: Stanley Kulig, DPW Supt.  
Sharyn Riley, Auditor

S:\DATA\WORD97\OFFICE97\SEWCOMMMayor 08 Police Ineligible SRF.DOC

### Water Pollution Control

MO-2

No. \_\_\_\_\_



**CITY OF CHICOPEE  
MASSACHUSETTS**

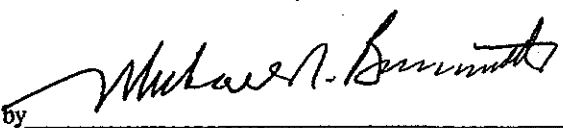
CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2000 AUG 29 A 9:51

**SEPTEMBER 2, 2008**

**ORDERED THAT THE SUM OF TWO THOUSAND THREE HUNDRED NINETY THREE AND 48/100 DOLLARS (\$2,393.48) BE AND HEREBY IS APROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**WASTEWATER SALARY ACCOUNT FOR SICK BUY BACK  
(ACCT # 60004411-519605)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WASTEWATER SPECIAL ACCOUNT FOR SICK BUY BACK (ACCT # 60004414-519605).**

Recommended by  Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date \_\_\_\_\_

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Date \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk

NO. \_\_\_\_\_

**CITY OF CHICOPEE  
MASSACHUSETTS**CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2008 AUG 29 A 9:51

**SEPTEMBER 2, 2008**

**ORDERED THAT THE SUM OF SIXTEEN THOUSAND ONE HUNDRED NINETY TWO AND 64/100 DOLLARS (\$16,192.64) BE AND HEREBY IS APROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**GOLF SPECIAL ACCOUNT FOR PURCHASE OF EQUIPMENT  
(ACCT # 16600004-585208)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND.**

Recommended by \_\_\_\_\_

Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date \_\_\_\_\_

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Date \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk



# CHICOPEE MUNICIPAL GOLF



## Office of the Golf Superintendent

1290 Burnett Road  
Chicopee MA 01020

Tel. (413) 594-1826

Fax (413) 594-7596

Raymond R. St. Peter  
Superintendent

TO: Mayor Michael Bissonnette

FROM: Raymond R. St. Peter, GCS

DATE: August 8, 2008

RE: Bunker Rake

Dear Mayor Bissonnette:

I am requesting an emergency allocation to replace the golf course bunker (sand trap) rake. The current unit is no longer operable and repairs would be costly. This unit is fourteen (14) years old and had surpassed its life expectancy some time ago.

This piece of equipment is vital to the continual maintenance of our 39 bunkers here at Chicopee Country Club.

Thank you for your consideration in this matter.

Sincerely,

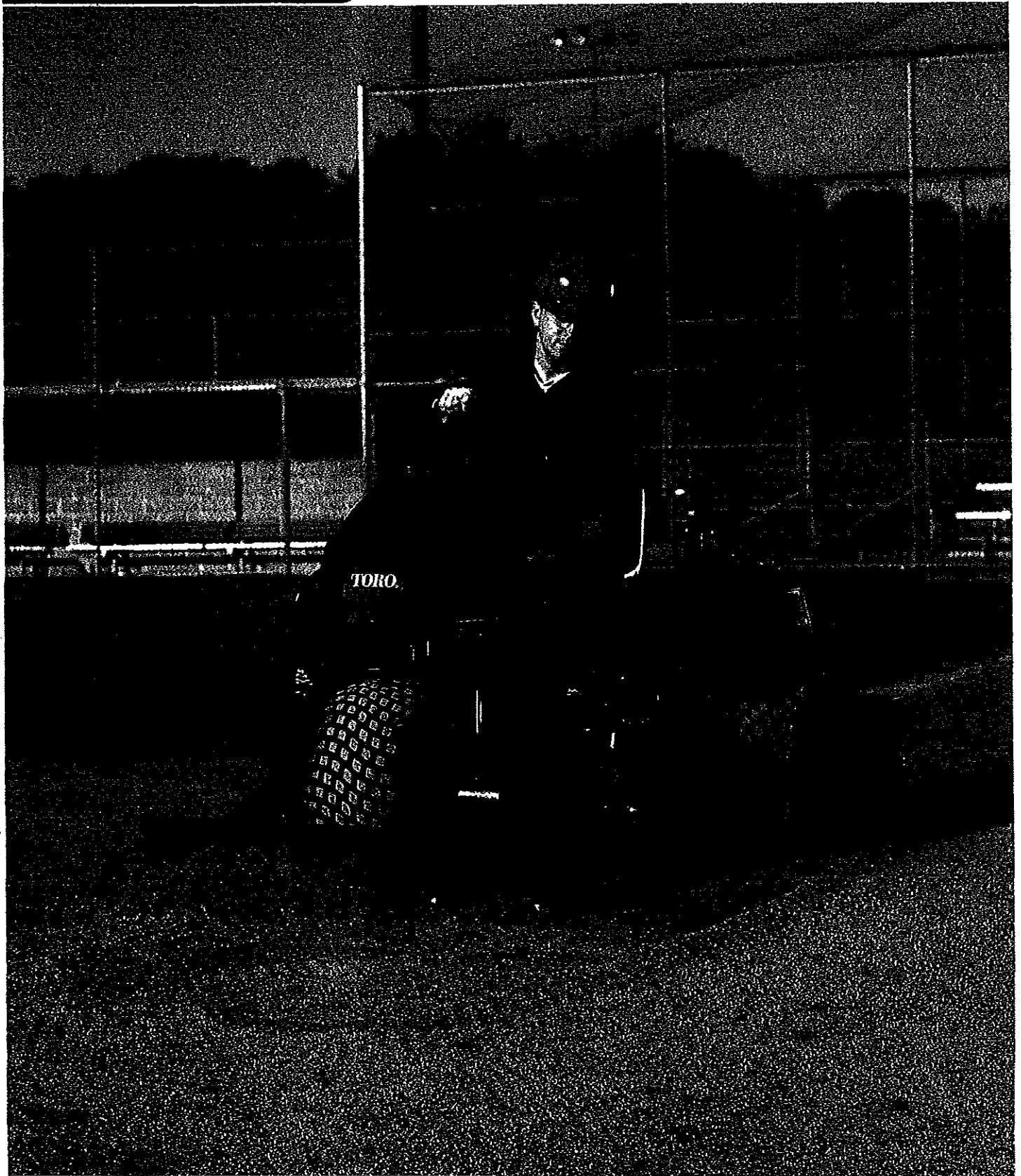
Raymond R. St. Peter, GCS

Cc: Sharyn Riley, Auditor

RECEIVED  
2008 AUG 11 A 9 29  
CITY AUDITOR  
CITY OF CHICOPEE

**TORO.** Count on it.

## Infield Pro® 3040 & 5040



## SPECIFICATIONS FOR TORO 110 5040 & 5040

### Engine

**Model:** Vanguard® V-Twin cylinder, 4-cycle, OHV  
**Rating:** 3040: 16 hp (11.9 kW), @ 3600 rpm  
5040: 18 hp (13.4 kW) @ 3600 rpm  
**Displacement:** 3040: 29.3 cu. in. (480 cc); 5040: 34.8 cu. in. (570 cc)  
**Oil capacity:** 1.75 quart (1.8 liter)  
**Fuel/capacity:** Gasoline/5 gallon (18.9 liter)  
**Cooling:** Air (high flow blower)  
**Air cleaner system:** Remote mounted 3-phase Donaldson® air cleaner

### Traction Unit

**Drive:** Direct driven hydrostatic variable speed displacement piston pump to 3 hydraulic motors for 3WD, patented Series/Parallel™ hydraulic traction system  
**Brakes:** Dynamic braking through the hydrostatic transmission, hand actuated brake lever  
**Steering:** 15" (38 cm) diameter steering wheel, zero turning radius.  
3040: Gear drive manual steering 5040: Hydraulic power steering  
**Gauges:** Hour meter  
**Tires:** Three 22 x 11.00-8 pneumatic tubeless tires  
**Hydraulic oil:** 5.0 gallon (18.9 liter). 35 micron replaceable cartridge  
**Main frame:** Welded rectangular tubular steel frame construction  
**Seat:** High-back cushion seat w/drain hole, 4" (10.2 cm) front-back adjustment w/additional 1.75" (4.5 cm) mounting adjustment, arm rests optional  
**Controls:** Hand operated choke, throttle, and hydraulic control for raising/lowering with float, 3040: Rear hydraulic lift and lower controls, 5040: Front (optional) and rear hydraulic lift and lower controls

### Ground Speed

Infinitely variable 0-10 mph (16 km/h) for; 4.3 mph (6.9 km/h) rev.

### Electrical

**Battery:** 12 volt, 15 amp., 300 CCA @ 0°F  
**Starter:** 12 volt electric

### Sound Level (operator)

87 dB(A)

### Dimensions

**Width:** 58" (147 cm); **Length:** 67.5" (171.5 cm)  
**Height:** 45.25" (114.9 cm); **Wheelbase:** 42.75" (108 cm)  
**Weight:** Net weight (less fluids): 930 lbs. (421.8 kg)  
**Ground clearance:** 6.0" (15.2 cm)

### Attachments & Accessories (Optional)

#### QAS Mount

**Hydraulic Flex Blade (5040 only):** Front QAS, 36" (91.4 cm) width steel blade, 4 position settings – raise, hold, lower, and float; transport height: 8.5" (21.5 cm)  
**Grooming broom:** Rear QAS, 3 brooms, 72.6" (184.9 cm) wide  
**Tooth rake:** Rear QAS, 72" (183 cm) width, with 5 rake sections, 27 prongs adjustable for depth and wear  
**Spring rake:** Rear QAS, 76" (193 cm) width, with 5 rake sections and spring teeth for excellent floatation and minimal surface disruption  
**Drag mat carrier system:** Rear QAS, 72" (183 cm) width, steel or coco drag mats, 2' (61 cm) working surface, hydraulic raise/lower  
**Cyclone 1000 blower:** Rear QAS, quick connect, hydraulic power, 2000 rpm fan speed (2700 cfm @ 81 mph)  
**Finish grader:** Rear QAS, 66" (168 cm) width, box plow and scarifier, 1.8" (4.5 cm) max working depth, spring loaded to allow relief if an obstruction is hit; hardened carbide tips available for scarifier teeth  
**Spiker:** Rear QAS, 57.6" (146 cm) width, 1.25" (3.1 cm) max working depth, 2.4" (6.1 cm) blade spacing; two independently floating units, with 12 spiker blades and 11 hold down fingers

#### Mid-Mount

**Scarifier/leveling blade:** Selectable depth from 0-1.5" (3.8 cm), 52" (132.1 cm) wide, transport height: 6.75" (17.1 cm)

#### Additional

**Manual blade:** 40" (101 cm) width steel blade, transport height: 11" (27.9 cm), spring assisted for raising plow, optional 60" (152.4 cm) blade kit available

**Turf tire:** 22 x 11.00-8

**Hitch kit:** 200 lbs (90.7 kg) gross trailer weight/hitch load

See product specifications manual for additional attachments.

**Warranty:** Two year limited

## TORO® PROFESSIONAL SERVICES

**Toro Financing** A full service offering for all your equipment and irrigation purchases. Flexible financing options can be tailored to meet your operational needs.

**Toro Protection Plus Extended Protection Plan** Protect your budget and your equipment investment. Plans are available for both new and used equipment, and you can choose from various terms to fit your financing terms.

**Toro Genuine Parts** Keep the productivity and performance of your equipment at its peak. Learn about Performance Parts pricing and MVP kits. Find replacement parts online at [Toro.com/partsviewer](http://Toro.com/partsviewer).

**Toro Training** Toro Factory Service Schools are available. Explore the training and customer care areas of [Toro.com](http://Toro.com) and [ToroNSN.com](http://ToroNSN.com) for readily available education and training materials.

**Toro Controller Repair** Provides irrigation controller boards ready for immediate board exchange to assure that downtime is minimal and your turf stays protected. Toro is the choice for reliability.

**Toro NSN®** An industry-first support network that provides reliable, around-the-clock irrigation central control system troubleshooting and operation assistance. Call 1-800-ASK-TORO.

Products depicted in this brochure are for demonstration purposes only.

Actual products offered for sale may vary.

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Part No. 06-061-T. Printed In U.S.A.

[Toro.com](http://Toro.com)



**Count on it.**

**turf products corporation**

157 Moody Rd, P.O.Box 1200 Enfield, Connecticut 06083  
1-800-243-4355

**For CHICOPEE MUNICIPAL GOLF COURSE****CHICOPEE,MA**

<u>Quote ID</u>	<u>Terms</u>
	Net 10 Prox.
August 6, 2008	

Page of

<i>Qty Model #</i>	<i>Description</i>	<i>List Price</i>	<i>Sale Price</i>
1 08703	Sand Pro / Infield Pro 3040		
1 08714	Manual Blade (40")		
1 08731	Mid-Mount ASM		
1 08732	Weeder Tine Toolbar		
1 108-8496	Leveling Blade		
1 08751	Tooth Rake		\$ 16,192.64

**MASSACHUSETTS STATE CONTRACT PRICING  
# FAC44**

COMMERCIAL SALES  
JIM STASZOWSKI  
413-237-1467

<b>Subtotal</b>	<b>\$ 16,192.64</b>
<b>TAX</b>	
<b>TOTAL</b>	<b>\$ 16,192.64</b>

MO-4

NO. \_\_\_\_\_



**CITY OF CHICOPEE  
MASSACHUSETTS**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2008 AUG 29 A 9:51

**SEPTEMBER 2, 2008**

**ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE FY'2009 COUNCIL ON AGING  
CISA GRANT IN THE AMOUNT OF TWO HUNDRED AND 00/100 DOLLARS (\$200.00) IN  
ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.**

Recommended by Michael R. Brannan Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date \_\_\_\_\_

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_  
Date \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk

Chicopee Council on Aging  
and Senior Center  
7 Valley View Court  
Chicopee, MA 01020-1132

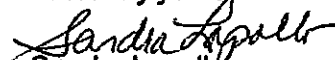
Telephone 413.534.3698  
T.D.D. 413.533.7333  
FAX 413.534.9046

August 18, 2008  
Sharyn A. Riley  
Auditor  
City of Chicopee  
City Hall  
Market Square  
Chicopee, MA 01013

Dear Sharyn:

The Council on Aging has received a grant of \$200 from CISA (Community Involved In Sustaining Agriculture) as part of our FarmShare program. The grant will provide an opportunity for the older adults involved in the program to visit Red Fire Farm in Granby, have a tour and educational talk with the farmer, pick some produce and have a meal with food produced on the farm.

Sincerely yours,

  
Sandra Lapollo  
Executive Director

MD-5



# City of Chicopee, Massachusetts

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

Michael D. Bissonnette  
Mayor

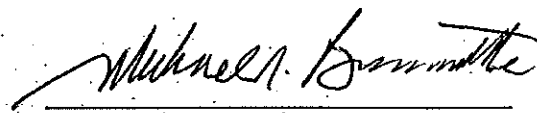
2008 AUG 29 A 9:52  
OFFICE OF THE MAYOR

August 5, 2008

## TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Gary M. Ziemba, 85 Monroe Street, Chicopee, as Member ~~on~~ on the Parks and Recreation Commission to serve in such office for the term expiring on the 1<sup>st</sup> day of May, 2013. To which appointment I ask the confirmation of your honorable Board.

\*Re-appointment

  
\_\_\_\_\_  
Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

\_\_\_\_\_  
Gary M. Ziemba

Date: \_\_\_\_\_

-----  
Board of Aldermen Disposition:

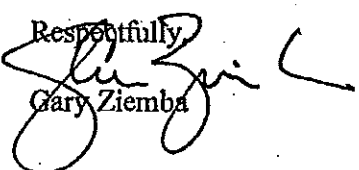
July 24, 2008

Mayor Michael D. Bissonnette  
Executive Office  
Chicopee, MA

Dear Mayor Bissonnette:

This letter is to inform you of my interest in being re-appointed to the Parks and Recreation Commission for another five year term.

Respectfully,

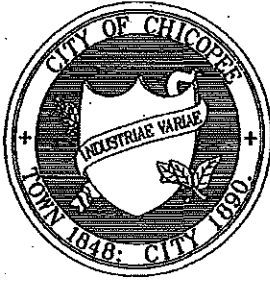
  
Gary Ziemba

RECEIVED

JUL 25 2008

CITY OF CHICOPEE  
HUMAN RESOURCES





*City of Chicopee, Massachusetts*

OFFICE OF THE MAYOR May 30, 2003

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

Gary M. Ziembra 85 Monroe Street Chicopee, MA 01020 as  
a Member of the Parks and Recreation Commission to  
serve in such office for the term expiring on the 1<sup>st</sup> Monday of May, 2008  
to which appointment I ask the confirmation of your honorable board.

\* Re-appointment

\_\_\_\_\_  
Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

\_\_\_\_\_  
\_\_\_\_\_, 2003

**Chicopee Parks and Recreation Advisory Committee****5 members, 5 years****Mayor with BOA Confirmation**

	Gary M.	Chairman	85 Monroe Street	594-5794	May	1st Mon	2008	Pending to be signed
Fritsch	Phyllis	Member	29 Felix Street	533-1628	May	1st Mon	2009	
Erhardt	Robert	Member	91 Bemis Avenue		May	1st Monday	2011	
Montemagni	Liz	Member	196 Bostwick Lane		May	1st Monday	2012	
Girouard	Doug	Member	161 Ward Street		May	1st Monday	2010	



Michael D. Bissonnette  
Mayor

# City of Chicopee, Massachusetts

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2008 AUG 29 A 9:52

## OFFICE OF THE MAYOR

August 25, 2008

### TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed Brian Hickey, 121 Donlyn Drive, Chicopee, as Member ~~of~~, on the Chicopee Housing Authority to serve in such office for the term expiring on the 24<sup>th</sup> day of January, 2012. To which appointment I ask the confirmation of your honorable Board.

\* Re-appointment

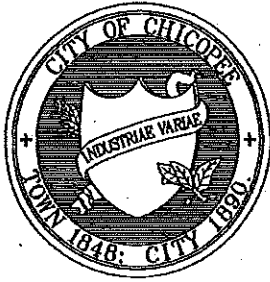
Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

\_\_\_\_\_  
Brian Hickey

Date: \_\_\_\_\_

-----  
Board of Aldermen Disposition:



*City of Chicopee, Massachusetts*

OFFICE OF THE MAYOR January 16, 2003

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

Brian Hickey 121 Donlyn Drive Chicopee, MA 01013 as

a Member of the Chicopee Housing Authority to

serve in such office for the term expiring on the 24<sup>th</sup> day of January, 2008

to which appointment I ask the confirmation of your honorable board.

\*Re-appointment

\_\_\_\_\_  
Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

\_\_\_\_\_  
\_\_\_\_\_, 2003

ROSTER OF BOARD OF COMMISSIONERS

CHICOPEE HOUSING AUTHORITY

128 MEETINGHOUSE ROAD, CHICOPEE, MA 01013-1896

PHONE (413) 592-6132

CHAIRPERSON CHARLES M. SWIDER 592-6511 MARCH 7, 2006  
34 BARIL LANE  
CHICOPEE, MA 01013  
Governor's Appointee

VICE-CHAIRPERSON BRUCE E. SOCHA 592-7058  
149 LABELLE CIRCLE  
CHICOPEE, MA 01020

*JANUARY 24/2012*  
JANUARY 25, 2007 ✓

PLEASE SEND ALL CORRESPONDENCE FOR BRUCE SOCHA  
TO:  
8 BROADWAY COURT 582-3226  
CHICOPEE, MA 01020 ✓

TREASURER CHESTER J. SZETELA 592-7800 JANUARY 24, 2009  
845 SHERIDAN STREET  
CHICOPEE, MA 01020 ✓

VICE-TREASURER RUTH VANDERLICK 594-8416 JANUARY 25, 2005  
94 A RIVERVIEW TERR  
CHICOPEE, MA 01013  
Tenant Representative

MEMBER BRIAN M. HICKEY 592-7009 JANUARY 25, 2008  
121 DONLYN DRIVE  
CHICOPEE, MA 01013  
Labor Representative ✓

*CARMEN*

Vanderick	Ruth		88 Riverview Terrace		January	25	2005	Tenant
Socha	Bruce	Member	149 Labelle Circle	592-7058	January	24th	2012	
	Brian	Member	121 Donlyn Drive	592-7009	January	24th	2008	Pending to be signed
Szetela	Chester	Member	845 Sheridan St	592-7061	January	24th	2009	
Swider	Chuck	Member	34 Baril Lane	592-6511				Governor Appointee



Michael D. Bissonnette  
Mayor

# City of Chicopee, Massachusetts

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2008 AUG 29 A 9:52

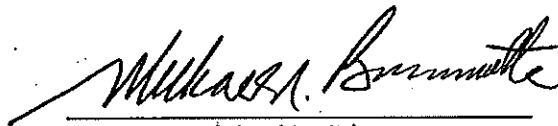
## OFFICE OF THE MAYOR

August 18, 2008

### TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Jon A. Avery, 17 Arlmont Street, Chicopee as Member ~~on~~ on the Chicopee Planning Board to serve in such office for the term expiring on the 1st day of April, 2013. To which appointment I ask the confirmation of your honorable Board.

\*Re-appointment

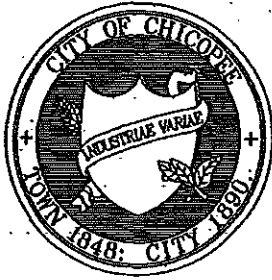
  
\_\_\_\_\_  
Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

\_\_\_\_\_  
Jon A. Avery

Date: \_\_\_\_\_

-----  
Board of Aldermen Disposition:



*City of Chicopee, Massachusetts*

OFFICE OF THE MAYOR August 17, 2004

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

Jon A. Avery 17 Arlmont Street Chicopee, MA 01013 as

a Member of the Planning Board to

serve in such office for the term expiring on the 1<sup>st</sup> day of April, 2008

to which appointment I ask the confirmation of your honorable board.

\*Replaces Ryan Courtemanche who resigned.

Mayor

9/7/04 : Referred to Human Resources Committee

10/19/04: Confirmed

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

October 25, 2004



August 8, 2008

[JON AVERY, 17 ARLMONT ST, CHICOPEE, MA 01013]

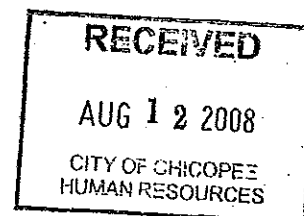
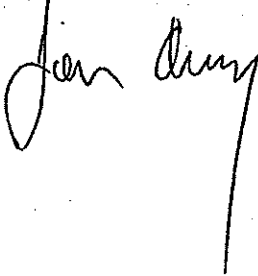
Mayor Bissonette  
City of Chicopee  
City Hall  
17 Springfield St  
Chicopee, MA 01013

Dear Mayor Bissonette:

This letter is to inform you of my continuing interest in serving on the planning board. It has recently come to my attention that I must request that I be reappointed to this body. I have enjoyed my time on this board and have felt that my contributions have added value to the city. I ask that I be reappointed.

Thank you for your consideration.

Jon Avery





Michael D. Bissonnette  
Mayor

# City of Chicopee, Massachusetts

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

## OFFICE OF THE MAYOR

2008 AUG 29 A 9:52

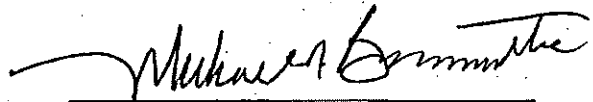
MU-8

August 25, 2008

### TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Angela J. Grise, 280 Springfield Street, Chicopee, as Member #6 on the Chicopee Commission for the Disabled to serve in such office for the term expiring on the 1st day of February, 2010. To which appointment I ask the confirmation of your honorable Board.

\* New-appointment

  
\_\_\_\_\_  
Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

\_\_\_\_\_  
Angela J. Grise

Date: \_\_\_\_\_

-----  
Board of Aldermen Disposition:

# Grise Funeral Home

2008 JUL 35 A 10: 23

*Family Owned and Operated Since 1921*

280 Springfield St.  
Chicopee, MA 01013  
Tel. 413-594-4189  
Fax. 413-592-7462

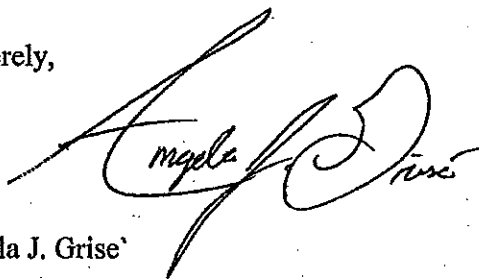
July 30, 2008

To: Mayor Michael D. Bissonnette

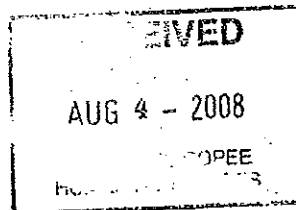
My name is Angela J. Grise, I am 24 years old and am interested in joining the Chicopee Commission for the Disabled. I am currently employed at the Grise Funeral Home where I am a Licensed Funeral Director. I graduated from Briarwood College in 2005. I am also a member of the Assumption Parish Council. The position of becoming part of the Commission for the Disabled was presented to me by John Hurley, a current chairman. My father James Grise, is a member of the Chicopee Licensing Commission and through his shared enthusiasm for helping the city, I too would be honored to become a more helpful citizen.

If there is anything else you would like to know about me, or if you have any questions, please do not hesitate to call me at our Funeral Home's number (413) 594-4189. Thank you so much for your time.

Sincerely,



Angela J. Grise



**Chicopee Commission For The Disabled**      **7 members**      **3 years**      **Mayor with BOA Confirmation**

Hurley	John F.	Chairman	121 Center Street	592-6606	December 1st	2009	
Aube	Steve G.	Member	243 Chicopee Street		February 1st	2009	
Czepiel	Frank	Member	18 McKinley Avenue	592-9438	February 1st	2009	
Desroches	Gerald	Member	8 Valley View Ct apt. 7		November 15th		Pending to be signed
Ellingham	Robert	Member	132 East Main Street Apt. 314		November 5th	2007	Pending to be signed
	Denise	Member	104 Roosevelt Avenue	594-2832	February 1st	2008	Pending to be signed
	Angela J.	Member	280 Springfield Street	594-4189	February 1st		Pending to be signed



Michael D. Bissonnette  
Mayor

MO-9  
City of Chicopee, Massachusetts  
CITY OF CHICOPEE

2008 AUG 29 A 9:52


OFFICE OF THE MAYOR

August 25, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Gerald E. Desroches, 8 Valley View Court, Apt. #7, Chicopee, as Member #6 on the Chicopee Commission for the Disabled to serve in such office for the term expiring on the 15th day of November, 2011. To which appointment I ask the confirmation of your honorable Board.

\* Re-appointment

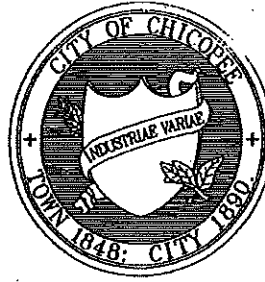
  
\_\_\_\_\_  
Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

\_\_\_\_\_  
Gerald E. Desroches

Date: \_\_\_\_\_

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Board of Aldermen Disposition:



*Office of the Mayor*  
*City of Chicopee, Massachusetts*

November 15, 2004

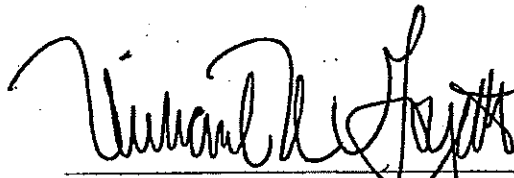
TO THE CITY CLERK:

You are hereby notified that I have this day appointed Gerald E. Desroches

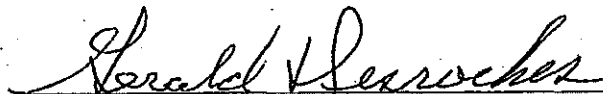
~ 8 Valley View Ct. apt. 7 Chicopee, MA 01020 ~ as a member of the

~ Commission for the Disabled ~ to serve in such office for the term expiring  
the 15<sup>th</sup> day of November 2007.

\*New appointment

  
\_\_\_\_\_  
Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of  
Massachusetts and the Ordinances of the City of Chicopee.

  
\_\_\_\_\_  
Gerald Desroches

  
November 16, 2004

August 26, 2008

Chicopee City Hall  
17 Springfield Street  
Chicopee, MA 01013

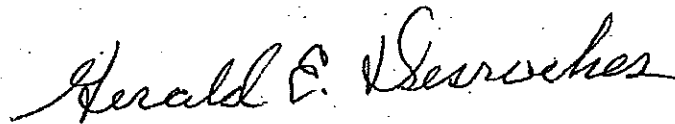
Dear Mayor Michael Bissonnette:

Just to inform you that I Gerald Desroches, would like to be re-appointed to the Handicap Commission for a term of 4 years.

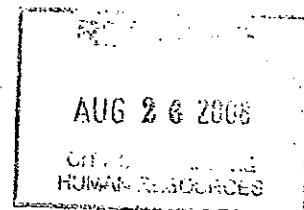
I have severed on this commission for the past 8 years and enjoy my duties.

If you need to contact me, please feel free to do so at 413-205-6999.

Cordially,



Gerald Desroches





CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

Referred to Ordinance

Committee

08/12/08 AUG 29 A 9 55

BE IT ORDAINED BY THE BOARD OF ALDERMEN THAT CHAPTER 7 OF THE CODE OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED BE AND HEREBY FURTHER AMENDED AS FOLLOWS:

SECTION 2:  
ELECTION SALARIES

DELETE:

WARDENS	\$90.00 PER DAY
CLERKS	85.00 PER DAY
INSPECTORS	70.00 PER DAY
SET UP WORKERS	60.00 PER DAY

AND INSERT:

WARDENS	\$120.00 PER DAY
CLERKS	95.00 PER DAY
INSPECTORS	80.00 PER DAY
SET UP WORKERS	120.00 PER DAY

SAID ORDINANCE IS TO TAKE EFFECT UPON PASSAGE.

The Committee reports as follows:

8/18/08

Favorable

Unfavorable

George R. Trovan  
Bob Zagan  
W. H. Jones





# CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

Referred to **Ordinance**

Committee

**08/12/08** 2008 AUG 29 A 9:55

BE IT ORDAINED BY THE BOARD OF ALDERMEN FOR THE CITY OF CHICOPEE, THAT CHAPTER 44, SECTION 53E ½, ENTITLED "REVOLVING FUNDS" BE AND HEREBY ACCEPTED FOR THE PURPOSE OF ESTABLISHING A GOLF ADVERTISING REVOLVING ACCOUNT.

SAID AUTHORIZATION SHALL BE FOR THE FISCAL YEAR 2009, IN ACCORDANCE WITH THE PROVISIONS OF SAID ENACTMENT AND FURTHER THAT THE PROGRAMS, PURPOSE, AND FUNDING ARE IDENTIFIED AS FOLLOWS:

PROGRAM- GOLF ADVERTISING

PURPOSE- COSTS RELATED TO THE ADVERTISING OF THE CHICOPEE MUNICIPAL GOLF COURSE THROUGH VARIOUS MEDIA. INCLUDING TELEVISION, RADIO, AND NEWSPAPER ADVERTISING AND VARIOUS PREPARATION COSTS

RECEIPTS- A FEE SCHEDULE OF \$750 FOR A THREE YEAR AD AND \$300 FOR A ONE YEAR AS IS ESTABLISHED. FEES SUFFICIENT TO PAY FOR RELATED ADVERTISING COSTS SHALL BE CREDITED TO THE "GOLF DEPARTMENT ADVERTISING REVOLVING FUND"

EXPENDITURES- THE CHICOPEE GOLF COMMISSION IS HEREBY AUTHORIZED TO EXPEND DIRECTLY FROM THE REVOLVING FUND

LIMIT ON EXPENDITURES- ALL FUNDS RECEIVED MAY BE EXPENDED FOR THE PURPOSE OF THIS ORDINANCE DURING THE YEAR OF OPERATION

ALL PROVSIONS OF CHAPTER 44, SECTION 53E ½ SHALL BE APPLICABLE TO THIS ORDINANCE

The Committee reports as follows:

Favorable

8/18/08

Unfavorable

*George R. Thorne*

*John J. Thorne*  
*John J. Thorne*



# CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

Referred to

License

Committee

8/5/08 AUG 29 A 9:55

Application for a change of ownership on a Class II License for Car Credit 1<sup>st</sup>, Inc. Name of owner to be added is Frank DeCaro.

Applicant Alex Friedman  
155 Longhill Street  
Springfield, MA

*Condition all taxes and fees paid  
since the parking lot*

The Committee reports as follows:

Favorable

Unfavorable

*Rud B. B.*  
*Fred Kravitz*  
*Anna A. Bennett*  
*Bob J. Zappacosta*



# CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

Referred to

License

Committee

8/5/08UG 29 A 9 55!

Application for a NEW Class II License for Kenny G's Performance Tuning, LLC located at 643 Prospect Street.

Applicant Frank Germain, Jr.  
60 Feeding Hills Rd.  
Westfield, MA 01056

Kenneth Germain  
164 Lyon Street  
Ludlow, MA 01056

## Conditions

- Good housekeeping
- No outside storage
- No of vehicles \_\_\_\_\_
- Hours of Operation
  - Monday \_\_\_\_\_
  - Tuesday \_\_\_\_\_
  - Wednesday \_\_\_\_\_
  - Thursday \_\_\_\_\_
  - Friday \_\_\_\_\_
  - Saturday \_\_\_\_\_
  - Sunday \_\_\_\_\_

*Motor to Westfield*

The Committee reports as follows:

Favorable

Unfavorable

*Handwritten signatures:*  
David Bel...  
Fred Kravitz  
David Kravitz  
Robert J. Jazayarski



# CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

Referred to

License

Committee

8/5/08 AUG 29 A 9:55

Application for a NEW Auto Repair License for Kenny G's Performance Tuning, LLC located at 643 Prospect Street.

Applicant Frank Germain, Jr.  
60 Feeding Hills Rd.  
Westfield, MA 01056

Kenneth Germain  
164 Lyon Street  
Ludlow, MA 01056

## Conditions

- Good housekeeping
- No outside storage
- No of vehicles Inside 10 motorcycles
- Hours of Operation  
Monday 9-5  
Tuesday 9-5  
Wednesday 9-5  
Thursday 9-8  
Friday 9-5  
Saturday 10-2  
Sunday —  
Outside 4 visitors  
2 employees on site  
1 Handicap space  
Abide by all Fire Dept Regulations  
C.O. Fire Building Dept.
- no repairs outside
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

The Committee reports as follows:

Favorable

Unfavorable

*Paul Bell*  
*Fred Kravitz*  
*Paul Bualto*  
*Robert Zygmunt*



# CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

Referred to

**Public Safety**

Committee

8/5/08 29 A 9 55

ORDERED THAT head of the Department of Transportation of the Chicopee Schools and the owner/director of transportation of First Student Bus Company meet with the Public Safety Committee about concerns regarding operation of drivers through neighborhood streets and the parking of buses on side streets between drop offs and pick ups.

(Brunetti)

The Committee reports as follows:

Favorable

Unfavorable

Rand Belair  
Fred Krampf  
Anna Brunetti  
Robert Zygarowski